## **MEETING MINUTES**

| Name of Group: Community Health Council   |   |                        |     |  |
|---|---|------------------------|-----|--|
| Date: <b>12/01/1</b>  | 6, 8:00 am to 9:30 am   |                        |     |  |
| Attendees   | Members present:  Ellen Zavisca (Chair), Senior Transportation Planner, Regional Transportation Planning Organization Kristy Altman (Past Chair), Executive Director, Knoxville Track Club Dr. Martha Buchanan, Director, Knox County Health Department Jim Dickson, CEO, YMCA of East Tennessee Lara Fleming, Operations Office & Director of HR, The Trust Company Melissa Knight, Executive Director, InterFaith Health Clinic Viren Lalka, Partner, Lalka Tax Services, LLC Dot LaMarche, Community Volunteer Dr. Laurie Meschke, Associate Professor of Public Health, University of Tennessee Dr. Joe Miles, Assistant Professor of Psychology, University of Tennessee Mitch Olszewski, Volunteer Coordinator, American Association of Retired Persons Karen Tindal, Community Volunteer Carlos Yunsan, Attorney, Kizer & Black, Attorneys, PLLC |                        |     |  |
| Recorder  | Other/Guests: Tony Blevins, Director of Finance, Knox County Health Department Chris Caldwell, Finance Director, Knox County Dr. Caroline Cooley, President, Bike Walk Knoxville Kristin Faerber, Food Policy Council Lisa Kisling, medical student Dr. Jack Lacey, retired physician Fiona McAnally, Program Manager, Knox County Health Department Erin Read, Together Healthy Knox Coordinator, Knox County Health Depanielle Sims, Knoxville Area Project Access J'Alisa Smith, intern, Knox County Health Department David Smoak, Town Administrator, Town of Farragut Jim York, Finance Director, City of Knoxville Name: Erin Read, Knox County Health Department  | pt                     |     |  |
| TOPIC   | Discussion  | ACTION or<br>Follow up | WHO |  |
| 1. Speaker: Dr. Jack Lacey, KAPA Connects 2. Speakers: Budget processes in local govt | <ul> <li>Key discussion points</li> <li>KAPA Connects: a pilot program starting in January under Knoxville         Area Project Access to connect uninsured patients with resources to         address the social determinants of health such as transportation,         healthy food, healthy housing, access to exercise, etc.</li> <li>Key discussion points:         <ul> <li>Chris Caldwell (Finance Director, Knox County), Jim York (Finance</li></ul></li></ul>   |                        |     |  |





## Draft—subject to approval

| 3. CHIP Action      | Key discussion points:  |  |  |  |
|---------------------|---|--|--|--|
| Plan                | Erin has put together a document that summarizes the four action  |  |  |  |
| summary             | plans under the CHIP, it's available at healthyknox.org.  |  |  |  |
|                     | • If you know of a group that should be aware of progress on the  |  |  |  |
|                     | CHIP/action plans, Erin is happy to do brief presentations.   |  |  |  |
| 4. Membershi        | Key discussion points:  |  |  |  |
| p Update            | A Nominating Committee will be working to fill two CHC slots that   |  |  |  |
|                     | will open up in March, and to identify candidates for the Chair-elect position.                                     |  |  |  |
|                     | • If you'd like to serve on the Nominating Comm, let Ellen know.  |  |  |  |
| 5. Smoke-           | Key discussion points:  |  |  |  |
| Free                | Great American Smokeout was Nov 17  |  |  |  |
| Knoxville<br>Update | • In partnership with Whittle Springs Middle School, SFK did a week of tobacco education and a pep rally            |  |  |  |
|                     | SFK leaders are working on an updated Memorandum of   |  |  |  |
|                     | Commitment with CHC, and CHC will probably vote on this in Feb.   |  |  |  |
|                     | • Great news: tobacco settlement funding to extend to 2017.   |  |  |  |
| 6. Policy &         | Key discussion points:  |  |  |  |
| Advocacy            | Will be sending the CHIP to school principals to keep them  |  |  |  |
| Committee           | informed.   |  |  |  |
| update              | <ul> <li>Considering a letter to the County in January encouraging dedicated<br/>funding for sidewalks.</li> </ul>  |  |  |  |
|                     | • Issues the committee will be watching next legislative session:   |  |  |  |
|                     | Gas tax revenues and bike/pedestrian infrastructure   |  |  |  |
|                     | • Tobacco laws  |  |  |  |
| 7. Approve          | Key discussion points:  |  |  |  |
| minutes             | No changes to minutes   |  |  |  |
| from                | Decisions made:   |  |  |  |
| October 6           | Motion to approve minutes: Jim Dickson  |  |  |  |
| meeting             | • Second: Dr. Martha Buchanan   |  |  |  |
|                     | Minutes approved unanimously  |  |  |  |
| Announceme          | • Crisis Text Line is a national crisis hotline that uses text messaging instead of phone conversations.            |  |  |  |
| nts                 | Just test START to 741741, and a live, trained counselor will respond. For more information go to                   |  |  |  |
|                     | crisistextline.org. Please feel free to disseminate the number and any information to your networks, HR depts, etc. |  |  |  |
| Adjourn             | Next meeting: February 2, 2017, 8:00 am to 9:30 am, Cansler Family YMCA, 616 Jessamine Street                       |  |  |  |



